

004116 - BID FORM - STIPULATED SUM - GENERAL

1.1 BID INFORMATION

- A. Bidder: _____.
- B. Project Name: **Chester Upland School District – Chester High School – Media Center Renovations**
- C. Project Location:
 - 1. Chester High School - 232 W. 9th Street, Chester, PA 19013
- D. Owner: Chester Upland School District

1.2 CERTIFICATIONS AND BASE BID

- A. General Construction work to include all labor and materials as detailed in the plans and specifications: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as provided by the District Engineer, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
 - 1. _____ Dollars (\$ _____).
 - B. Additional Interior Construction Allowance to be Paid on a Time and Material Basis (If and Where Directed):
 - 1. Fifty-Thousand _____ Dollars (\$50,000.00).
 - C. Ceiling Grid Removal and Replacement (If and Where Directed): This item is for the removal and replacement of ceiling grid as directed by the engineer. Location to be determined in the field. The amount of removal and replacement shall be paid by the Square Foot. For the purposes of the bid, the contractor shall assume that 2,000 SF of ceiling grid will be removed and replaced.
 - 1. _____ Dollars (_____).
 - D. Patch and Paint Walls (If and Where Directed): This item is for patching and painting walls as directed by the engineer. Location to be determined in the field. The amount of wall patching and painting shall be 2,500 SF.
 - 1. _____ Dollars (_____).
- Total Amount of Base Bid _____ Dollars (_____).

1.3 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within **10** days after a written Notice of Award, if offered within **60** days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting ten percent (10%) of the Base Bid amount above:
1. _____ Dollars (\$_____).
- B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.4 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Engineer, and shall fully complete the Work within 120 calendar days.

1.5 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:
1. Addendum No. 1, dated _____.
2. Addendum No. 2, dated _____.
3. Addendum No. 3, dated _____.
4. Addendum No. 4, dated _____.

1.6 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.
- B.
1. Bid Form Supplement - Bid Bond Form (AIA Document A310-2010).

1.7 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in the Commonwealth of Pennsylvania, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.8 SUBMISSION OF BID

- A. Respectfully submitted this ____ day of _____, 2026
- B. Submitted By: _____ (Name of bidding firm or corporation).
- C. Authorized Signature: _____ (Handwritten signature).
- D. Signed By: _____ (Type or print name).
- E. Title: _____ (Owner/Partner/President/Vice President).
- F. Witness By: _____ (Handwritten signature).
- G. Attest: _____ (Handwritten signature).
- H. By: _____ (Type or print name).
- I. Title: _____ (Corporate Secretary or Assistant Secretary).
- J. Street Address: _____.
- K. City, State, Zip: _____.
- L. Phone: _____.
- M. License No.: _____.
- N. Federal ID No.: _____ (Affix Corporate Seal Here).

END OF DOCUMENT 004116