

BERNARDON

A DIVISION OF CORE STATES GROUP

ARCHITECTURE
 INTERIOR DESIGN
 LANDSCAPE ARCHITECTURE

ADDENDUM NO. 05

Project Name: Aston Township Municipal Complex

Project No.: 2301.00-22

Date of Issue: April 24, 2024

Notice 1: Attach this addendum to the Project Manual for this project. It modifies and becomes part of the Bidding Documents. Work or material not specifically mentioned herein is to be as described in the main body of the Project Manual and as shown on the drawings.

Table of Contents: This Addendum includes the following:

- A. Written Addendum (three pages)
- B. Supplemental Drawings (three sheets)
- C. Sheet Revisions (two sheets)

Clarifications to the PROJECT MANUAL:

1. Reference to Section 0087100 – Door Hardware; Paragraph 3.05 – Door Hardware: For all sets referencing the “SFIC EVEREST CORE”, provide ANSI/BHMA finish 626 in lieu of 613.
2. Reference to Section 0087100 – Door Hardware; Hardware Group No 15: Delete Hardware Group No. 15 and replace with Hardware Group No. 15 as follows:

Hardware Group No. 15

1	EA		HARDWARE BY DOOR MANUFACTURER			
1	EA	DOOR CONTACT	674-OH	↗	628	SCE
1			CARD READER - WORK OF DIVISION 28			
1	EA	NOTE	PROVIDE POINT TO POINT WIRING DIAGRAMS			
1	EA	NOTE	PROVIDE POINT TO POINT WIRING DIAGRAMS			



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3. Reference to Section 0087100 – Door Hardware; Hardware Group No 15: Delete Hardware Group No. 23 and replace with Hardware Group No. 23 as follows:

Hardware Group No. 23

3	EA	HINGE	5BB1 4.5 X 4.5 NRP	652	IVE
1	EA	INSTITUTION LOCK	ND82HD RHO	626	SCH
2	EA	SFIC EVEREST CORE	80-037	613	SCH
1	EA	ELECTRIC STRIKE	6211 FSE 12/16/24/28 VAC/VDC	630	VON
1	EA	OH STOP	100S	652	GLY
1	EA	SURFACE CLOSER	4050A RW/PA ST-5003	689	LCN
1	EA	MOUNTING PLATE	4050A-18 SRT	689	LCN
1	EA	KICK PLATE	8400 10" X 1 1/2" LDW B-CS	630	IVE
1	EA	GASKETING	488SBK PSA	BK	ZER
1	EA	DOOR CONTACT	679-05HM	BLK	SCE
1	EA	POWER SUPPLY	PS904 BBK 900-4RL-FA 120/240 VAC	LGR	SCE
2			CARD READER - WORK OF DIVISION 28		
1	EA	NOTE	PROVIDE POINT TO POINT WIRING DIAGRAMS		
1	EA	NOTE	PROVIDE RISER WIRING DIAGRAMS		

Clarifications to the SHEETS:

- Reference to Sheet S-202 – Second Floor Framing/Low Roof Plan: Sheet S-202 – Second Floor Framing/Low Roof Plan is being reissued as part of this addendum.
- Reference to Sheet S-203 – High Roof Framing Plan: Sheet S-203 – High Roof Framing Plan is being reissued as part of this addendum.
- Reference to Sheet A-102 – Second Floor Plan; Drawing 1/A-102 - Second Floor Plan: Refer to supplemental drawing SD-A12 – Break Room 215 that is attached to this addendum for modifications to the window configuration and size on the east wall of Break Room 215.
- Reference to Sheet A-201 – Elevations; Drawing 7/A-201 – Elevations: Refer to supplemental drawing SD-A13 – East Elevation (Partial) that is attached to this addendum



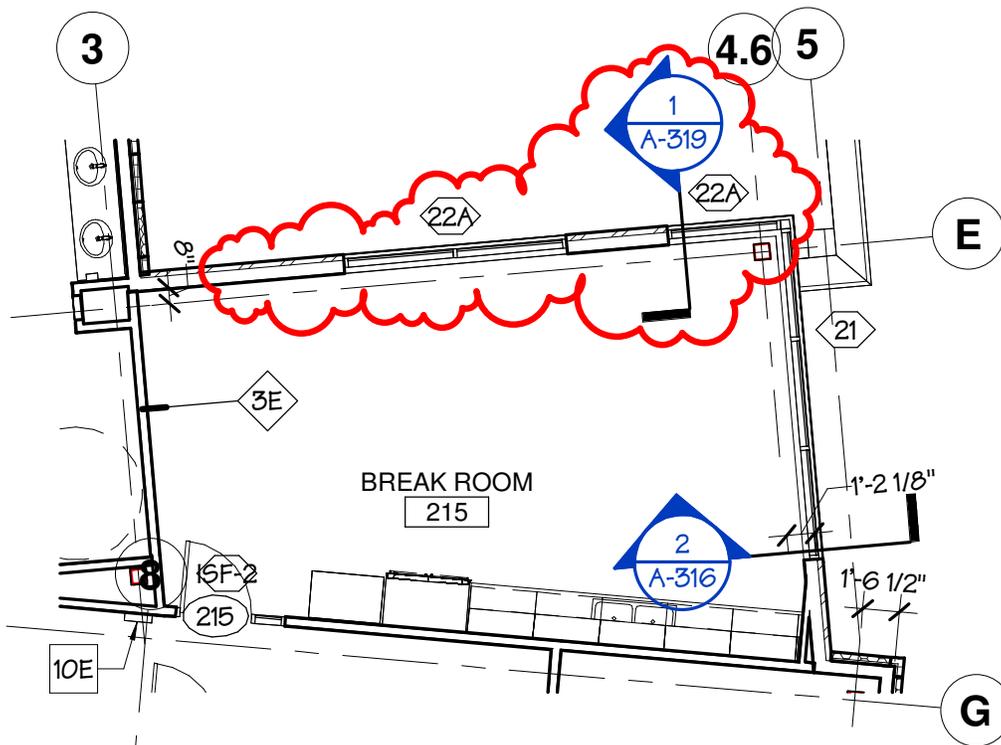
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for modifications to the window configuration and size on the east wall of Break Room 215.

5. Reference to Sheet A-612 – Exterior Storefront Elevations; Second Floor Elevations; Storefront Window 22: Refer to supplemental drawing SD-A14 – Second Floor Storefront Window 22 and 22A that is attached to this addendum for modifications to the storefront window 22 and a new elevation of storefront window 22A that is reflected in SD-A12 and SD-A13.

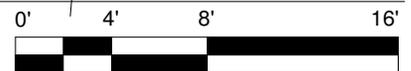
END OF ADDENDUM NO. 04



1

SECOND FLOOR PLAN

SCALE 1/8" = 1'-0"



Drawing Title:
Break Room 215

BERNARDON
 A CORE STATES GROUP COMPANY

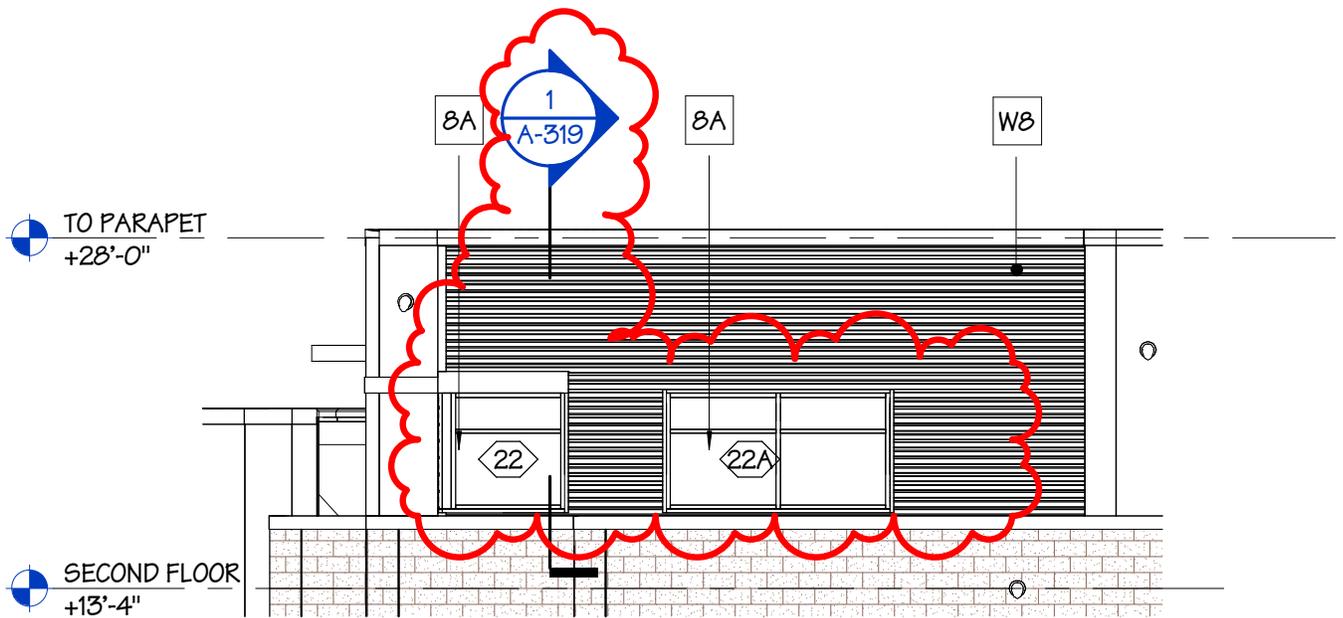
46 East Main Street, Suite 201
 Somerville, New Jersey 08876
 p. 908 699 8800

Project:
**ASTON TOWNSHIP MUNICIPAL
 COMPLEX**
3264 Concord Road
Aston, PA 19014

Scale: 1/8" = 1'-0"

Project No: 2301.00-22
 Print Date: 04/24/24
 Ref/Sheet: 1/A-102

Sheet Number:
SD-A12



7

EAST ELEVATION

SCALE 1/8" = 1'-0"



Drawing Title:
East Elevation (Partial)

BERNARDON
 A CORE STATES GROUP COMPANY

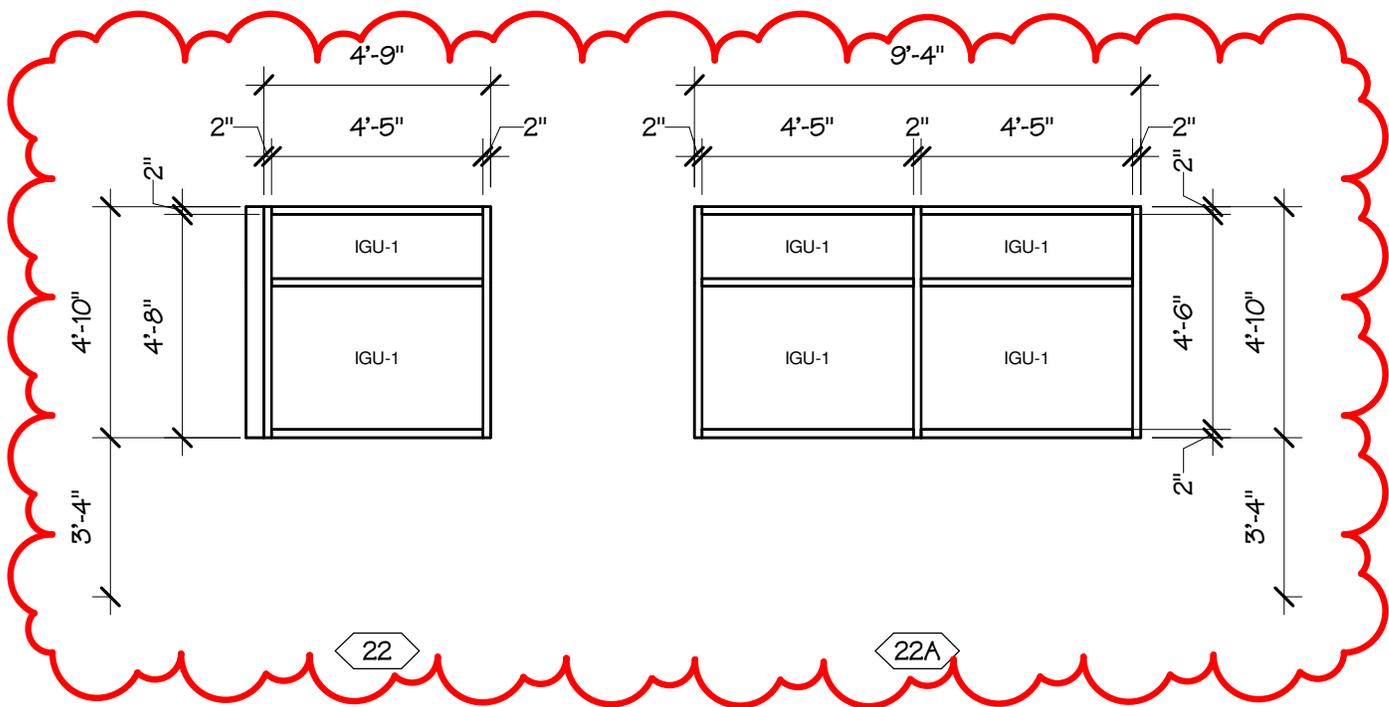
46 East Main Street, Suite 201
 Somerville, New Jersey 08876
 p. 908 699 8800

Project:
**ASTON TOWNSHIP MUNICIPAL
 COMPLEX**
3264 Concord Road
Aston, PA 19014

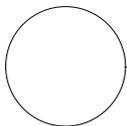
Scale: 1/8" = 1'-0"

Project No: 2301.00-22
 Print Date: 04/24/24
 Ref/Sheet: 7/A-201

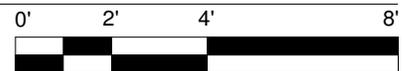
Sheet Number:
SD-A13



SECOND FLOOR ELEVATIONS



SCALE 1/4" = 1'-0"



Drawing Title:

Second Floor Storefront Window 22 and 22A

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p. 908 699 8800

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3264 Concord Road
Aston, PA 19014

Scale: 1/4" = 1'-0"

Project No: 2301.00-22
Print Date: 04/24/24
Ref/Sheet: A-612

Sheet Number:
SD-A14

Consultant:
Baker, Ingram & Assocs
1547 Oregon Pike
Lancaster, PA, 17601
717.290.7400

Consultant Project No. L14967

Project:
ASTON TOWNSHIP
MUNICIPAL COMPLEX
3270 Concord Road
Aston, PA 19014

Owner:
ASTON TOWNSHIP
2 New Road
Suite 123
Aston, PA 19014

Revision/Issue:
 0 03/29/24 Issued
 1 04/23/24 Revisions
 2 04/24/24 Revisions

Drawn: JPC
 Reviewed: ITW
 Contact: KLL
 Project Number: 2301.00-22

Sheet Title:
SECOND FLOOR
FRAMING/LOW
ROOF PLAN

Sheet Number:

S-202



