

BERNARDON

A DIVISION OF CORE STATES GROUP

ARCHITECTURE

INTERIOR DESIGN

LANDSCAPE ARCHITECTURE

ADDENDUM NO. 05

Project Name: Aston Township Municipal Complex

Project No.: 2301.00-22

Date of Issue: April 24, 2024

Notice 1: Attach this addendum to the Project Manual for this project. It modifies and becomes part of the Bidding Documents. Work or material not specifically mentioned herein is to be as described in the main body of the Project Manual and as shown on the drawings.

Table of Contents: This Addendum includes the following:

- A. Written Addendum (three pages)
- B. Supplemental Drawings (three sheets)
- C. Sheet Revisions (two sheets)

Clarifications to the PROJECT MANUAL:

1. Reference to Section 0087100 – Door Hardware; Paragraph 3.05 – Door Hardware: For all sets referencing the “SFIC EVEREST CORE”, provide ANSI/BHMA finish 626 in lieu of 613.
2. Reference to Section 0087100 – Door Hardware; Hardware Group No 15: Delete Hardware Group No. 15 and replace with Hardware Group No. 15 as follows:

Hardware Group No. 15

| | | | | | | |
|---|----|--------------|--|---|-----|-----|
| 1 | EA | | HARDWARE BY DOOR MANUFACTURER | | | |
| 1 | EA | DOOR CONTACT | 674-OH | ↗ | 628 | SCE |
| 1 | | | CARD READER - WORK OF DIVISION 28 | | | |
| 1 | EA | NOTE | PROVIDE POINT TO POINT WIRING DIAGRAMS | | | |
| 1 | EA | NOTE | PROVIDE POINT TO POINT WIRING DIAGRAMS | | | |



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3. Reference to Section 0087100 – Door Hardware; Hardware Group No 15: Delete Hardware Group No. 23 and replace with Hardware Group No. 23 as follows:

Hardware Group No. 23

| | | | | | |
|---|----|-------------------|--|-----|-----|
| 3 | EA | HINGE | 5BB1 4.5 X 4.5 NRP | 652 | IVE |
| 1 | EA | INSTITUTION LOCK | ND82HD RHO | 626 | SCH |
| 2 | EA | SFIC EVEREST CORE | 80-037 | 613 | SCH |
| 1 | EA | ELECTRIC STRIKE | 6211 FSE 12/16/24/28 VAC/VDC ⚡ | 630 | VON |
| 1 | EA | OH STOP | 100S | 652 | GLY |
| 1 | EA | SURFACE CLOSER | 4050A RW/PA ST-5003 | 689 | LCN |
| 1 | EA | MOUNTING PLATE | 4050A-18 SRT | 689 | LCN |
| 1 | EA | KICK PLATE | 8400 10" X 1 1/2" LDW B-CS | 630 | IVE |
| 1 | EA | GASKETING | 488SBK PSA | BK | ZER |
| 1 | EA | DOOR CONTACT | 679-05HM ⚡ | BLK | SCE |
| 1 | EA | POWER SUPPLY | PS904 BBK 900-4RL-FA 120/240 VAC ⚡ | LGR | SCE |
| 2 | | | CARD READER - WORK OF DIVISION 28 | | |
| 1 | EA | NOTE | PROVIDE POINT TO POINT WIRING DIAGRAMS | | |
| 1 | EA | NOTE | PROVIDE RISER WIRING DIAGRAMS | | |

Clarifications to the SHEETS:

- Reference to Sheet S-202 – Second Floor Framing/Low Roof Plan: Sheet S-202 – Second Floor Framing/Low Roof Plan is being reissued as part of this addendum.
- Reference to Sheet S-203 – High Roof Framing Plan: Sheet S-203 – High Roof Framing Plan is being reissued as part of this addendum.
- Reference to Sheet A-102 – Second Floor Plan; Drawing 1/A-102 - Second Floor Plan: Refer to supplemental drawing SD-A12 – Break Room 215 that is attached to this addendum for modifications to the window configuration and size on the east wall of Break Room 215.
- Reference to Sheet A-201 – Elevations; Drawing 7/A-201 – Elevations: Refer to supplemental drawing SD-A13 – East Elevation (Partial) that is attached to this addendum



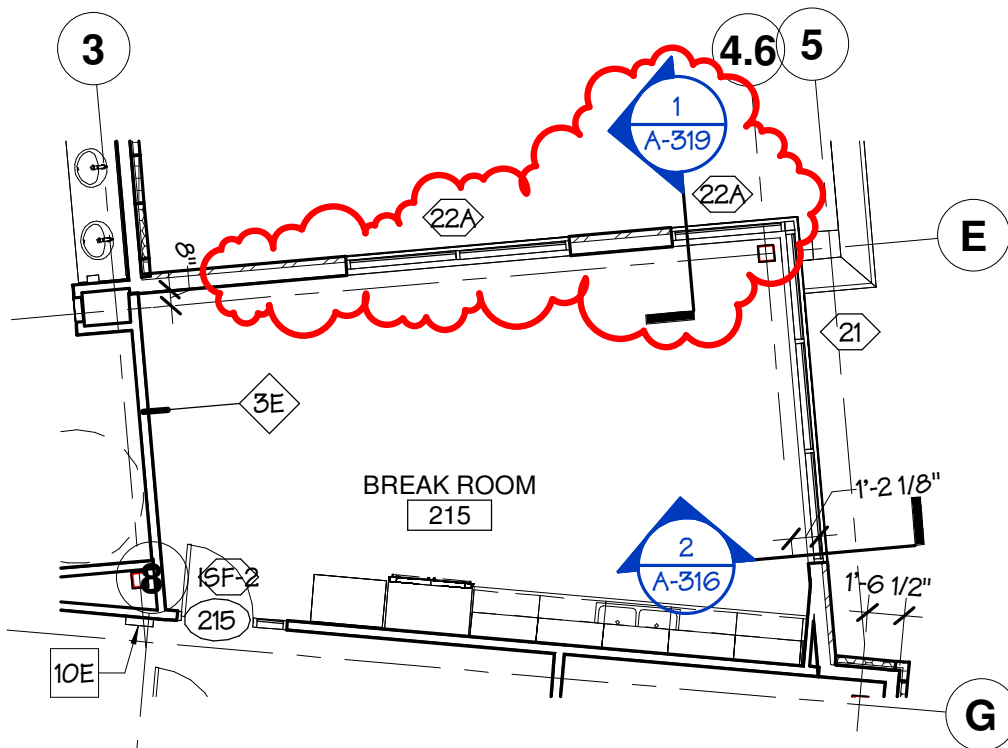
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for modifications to the window configuration and size on the east wall of Break Room 215.

5. Reference to Sheet A-612 – Exterior Storefront Elevations; Second Floor Elevations; Storefront Window 22: Refer to supplemental drawing SD-A14 – Second Floor Storefront Window 22 and 22A that is attached to this addendum for modifications to the storefront window 22 and a new elevation of storefront window 22A that is reflected in SD-A12 and SD-A13.

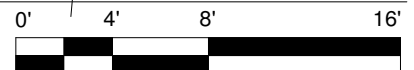
END OF ADDENDUM NO. 04



1

SECOND FLOOR PLAN

SCALE 1/8" = 1'-0"



Drawing Title:

Break Room 215

BERNARDON
A CORE STATES GROUP COMPANY

46 East Main Street, Suite 201
Somerville, New Jersey 08876
p. 908 699 8800

Project:

ASTON TOWNSHIP MUNICIPAL
COMPLEX

3264 Concord Road
Aston, PA 19014

Scale: 1/8" = 1'-0"

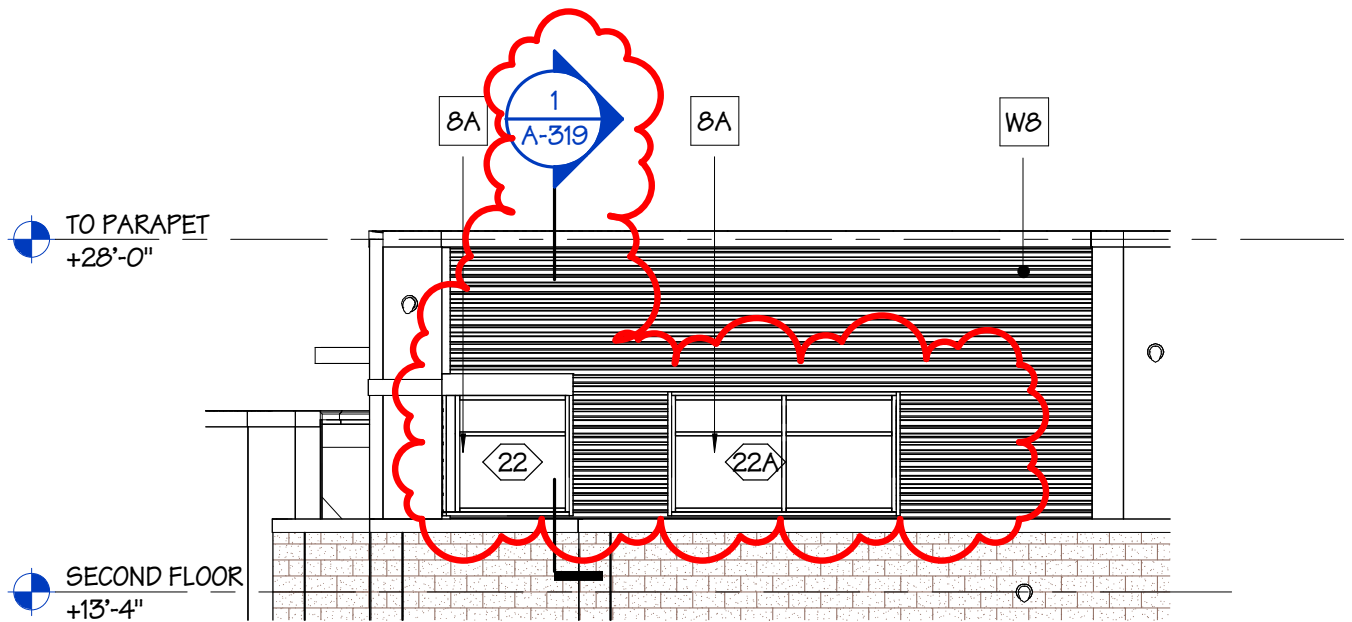
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Print Date: 04/24/24

Ref/Sheet: 1/A-102

Sheet Number:

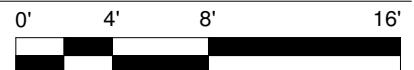
SD-A12



7

EAST ELEVATION

SCALE 1/8" = 1'-0"



Drawing Title:
East Elevation (Partial)

BERNARDON
A CORE STATES GROUP COMPANY

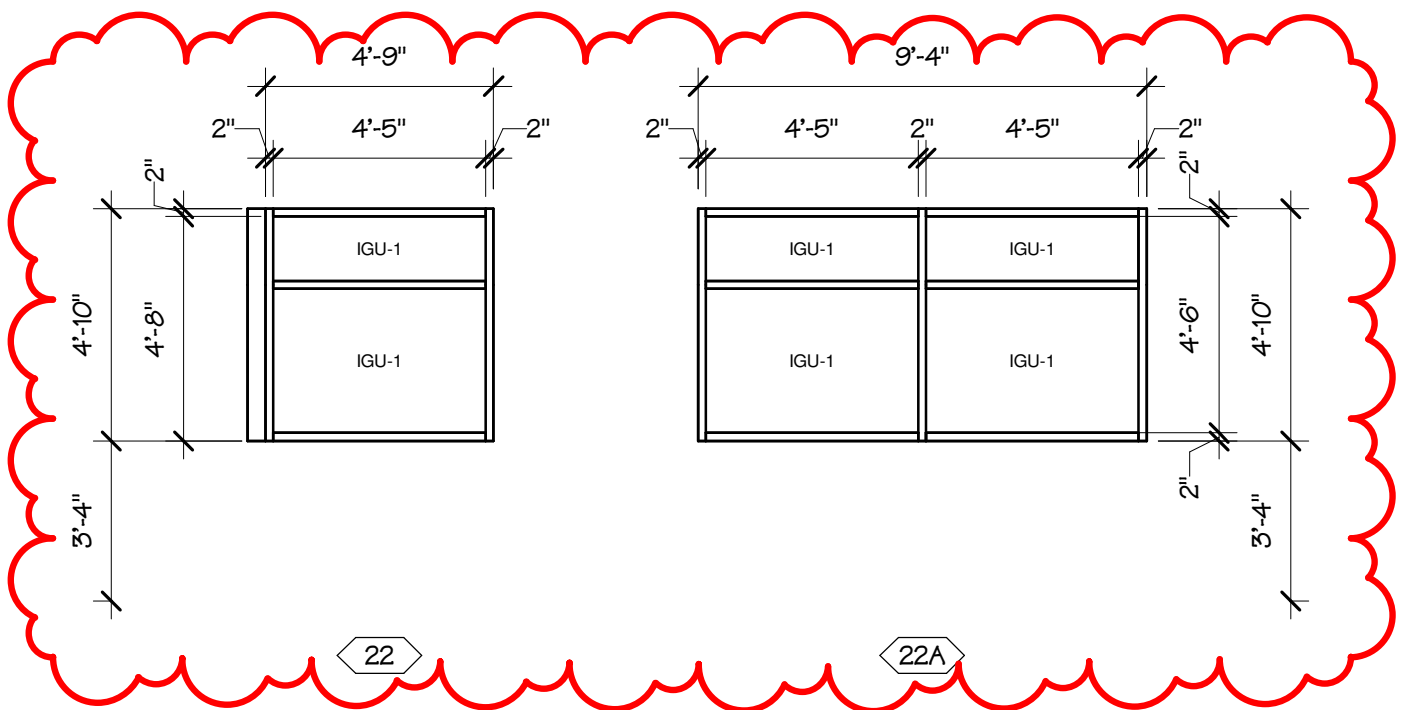
46 East Main Street, Suite 201
Somerville, New Jersey 08876
p. 908 699 8800

Project:
**ASTON TOWNSHIP MUNICIPAL
COMPLEX**
3264 Concord Road
Aston, PA 19014

Scale: 1/8" = 1'-0"

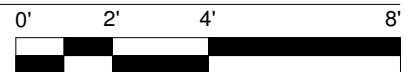
Project No: 2301.00-22
Print Date: 04/24/24
Ref/Sheet: 7/A-201

Sheet Number:
SD-A13



SECOND FLOOR ELEVATIONS

SCALE 1/4" = 1'-0"



Drawing Title:

Second Floor Storefront Window 22 and 22A

BERNARDON
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46 East Main Street, Suite 201
Somerville, New Jersey 08876
p. 908 699 8800

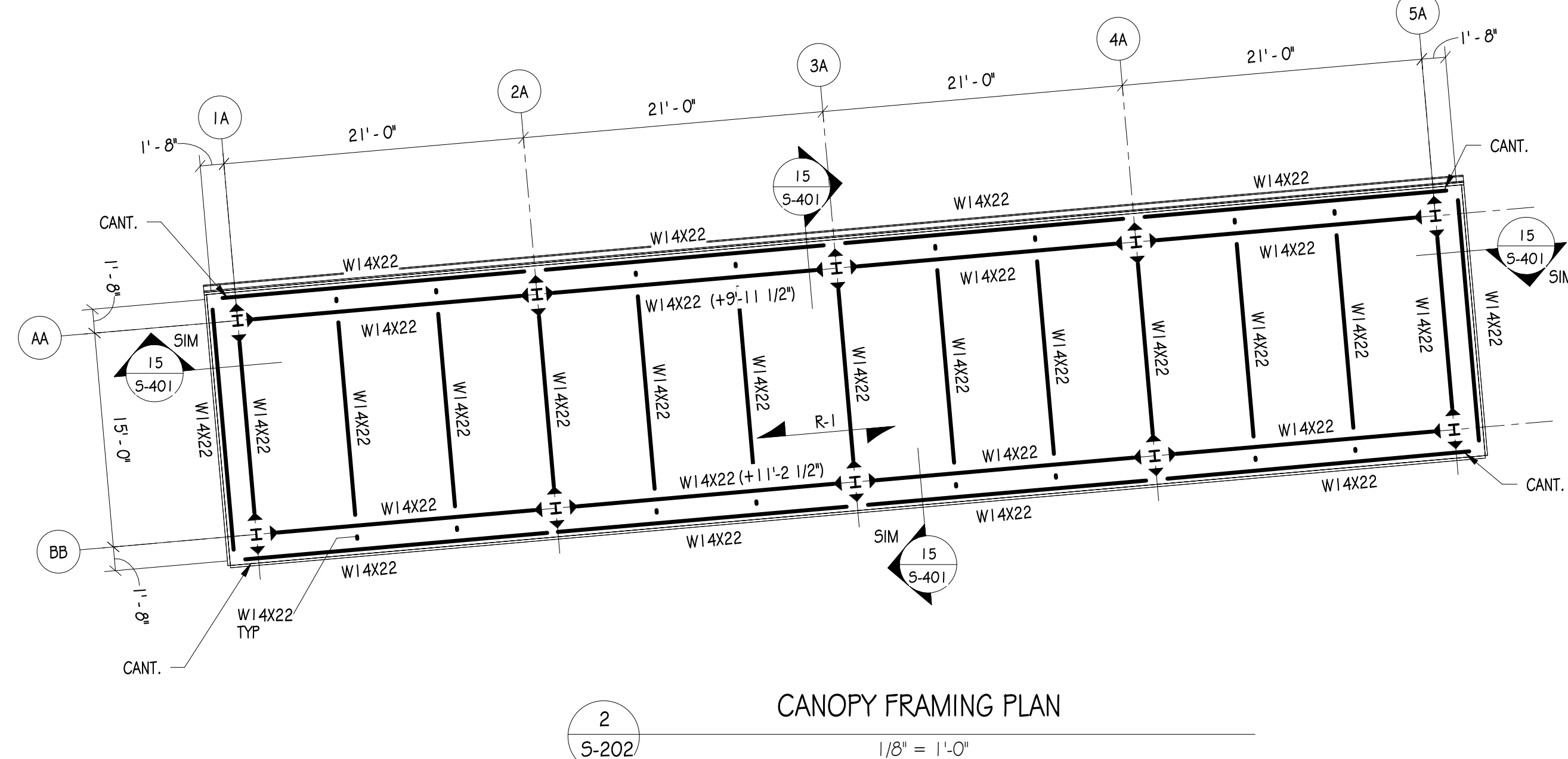
Project:
**ASTON TOWNSHIP MUNICIPAL
COMPLEX**
3264 Concord Road
Aston, PA 19014

Scale: 1/4" = 1'-0"

Project No: 2301.00-22
Print Date: 04/24/24
Ref/Sheet: A-612

Sheet Number:

SD-A14



CANOPY FRAMING PLAN

$$1/8^{\circ} = 1^{\circ} - C$$

FLOOR FRAMING PLAN NOTES

1. FLOOR REFERENCE ELEVATION IS 5'-0" (0)
2. ELEVATIONS ARE NOTED AS FOLLOWS, REFERENCED FROM THE REFERENCE ELEVATION:
(#+#) INDICATES TOP OF SLAB BEAM
3. FLOOR CONSTRUCTION TYPE F-1 SHALL BE 1 1/2" - 20 GA COMPOSITE METAL DECK WITH 3/16" NORMAL WEIGHT CONCRETE TOPPING AND 6#xW2, 1#W2, 1" WWF (5" TOTAL FLOOR THICKNESS). (#W) INDICATES NUMBER OF UNIFORMLY SPACED 3/4" DIA. 2 X 4 LONG SHEAR STUDS AT COMPOSITE BEAMS.
4. TONGUE AND GROOVE FLOORING SHALL BE U.S.D. 1/2" O.D.
5. STEEL PLATE COMPOSITE FLOORS SHALL BE PROVIDED TO THEIR SPECIFIED LEVELS. ALLOW FOR ADDITIONAL CONCRETE DURING PLACEMENT TO ACCOUNT FOR THE DEFLECTION IN THE STEEL FRAMING.
6. ROLLED STEEL SHALL BE ASTM A992, U10.
7. SYMBOL SHOWN THIS PUR INDICATES BEAM BEARING PLATE - SEE TYPICAL DETAIL.
8. EQUALLY SPACE FLOOR FRAMING MEMBERS, UNL, WITH QUANTITY SHOWN ON PLAN.
9. STEEL BEAMS SHOWN ON PLAN WITHOUT A SIZE DESIGNATION SHALL BE W12x14 ON PLAN.
10. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT INDICATED.
11. PROVIDE UNITS CORRESPONDING TO STRUCTURAL NOTES AND UNIT SCHEDULE.
12. SYMBOL SHOWN THIS ◀ INDICATES MEMBER CORN - SEE TYPICAL DETAILS.
13. REFER TO STRUCTURAL NOTES ON DRAWINGS 5-101
14. REFER TO TYPICAL DETAILS ON DRAWING 5-601, 5-602 & 5-603.

ROOF FRAMING PLAN NOTES

1. ROOF REFERENCE ELEVATION IS (+25'-4" FROM 0'-0").
2. ELEVATIONS ARE NOTED AS FOLLOWS, REFERENCED FROM THE REFERENCE ELEVATION:
(#-#) INDICATES BOTTOM OF DECK
ROOF CONSTRUCTION TYPE R-1 SHALL BE 1/2" - 20 GA. TYPE B METAL ROOF DECK
ROOF CONSTRUCTION TYPE R-2 SHALL BE 3" - 20 GA. TYPE B METAL ROOF DECK
3. ROLLED STEEL SHALL BE ASTM A992, UNF.
4. SYMBOL SHOWS THE FLANGE BEARING PLATE - SEE TYPICAL DETAIL.
5. ROOF MEMBERS SHALL BE EQUALLY SPACED, UNO W/ QUANTITY AS SHOWN ON PLANS.
6. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT INDICATED.
7. PROVIDE FRAMING AT ROOF EQUIPMENT CURBS AND OPENINGS PER TYPICAL DETAIL.
8. PROVIDE LISTS ACCORDING TO STRUCTURAL NOTES AND LIST, SCHEDULE.
9. SYMBOL SHOWS THE FLANGE BEARING PLATE - SEE TYPICAL DETAILS.
10. REFER TO STRUCTURAL NOTES ON DRAWINGS 5-101.
11. REFER TO TYPICAL DETAILS ON DRAWING 5-101, 5-602 & 5-603.

Consultant Project No. L14967

Owner:
ASTON TOWNSHIP
2 New Road
Suite 123
Aston, PA 19014

Drawn: JPC
Reviewed: ITW
Contact: KLL
Project Number: 2301.00-22

Sheet Number:

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$$1/8'' = 1'-0''$$

1. ROOF REFERENCE ELEVATION IS (+25'-4") FROM (0'-0").
2. ELEVATIONS ARE NOTED AS FOLLOWS, REFERENCED FROM THE REFERENCE ELEVATION:
(#-#) INDICATES BOTTOM OF DECK ELEVATION FROM (+25'-4")
3. ROOF CONSTRUCTION TYPE R-1 SHALL BE 1" / 2" - 20 GA. TYPE B METAL ROOF DECK
4. ROOF CONSTRUCTION TYPE R-2 SHALL BE 3" - 20" - 20 GA. TYPE A METAL ROOF DECK
5. ROLLED STEEL JOISTS SHALL BE 12" DEEP
6. SYMBOL SHOWN THAT R-2 INDICATES BEAM BEARING PLATE - SEE TYPICAL DETAIL.
7. ROOF MEMBERS SHALL BE EQUALLY SPACED, UNO W/ QUANTITY AS SHOWN ON PLANS.
8. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT INDICATED.
9. PROVIDE FRAMING AT ROOF EQUIPMENT CURBS AND OPENINGS PER TYPICAL DETAIL.
10. PROVIDE DETAILS ACCORDING TO STRUCTURAL NOTES AND LIMIT SCHEDULE.
11. SYMBOL SHOWN THIS INDICATES MONUMENT - SEE TYPICAL DETAILS.
12. REFER TO STRUCTURAL NOTES FOR DIMENSIONS NOT INDICATED.
13. REFER TO TYPICAL DETAILS ON DRAWING 5-601, 5-602 & 5-603.