



## **ADDENDUM**

# 01 | 240304

---

**Delaware County Intermediate Unit**

Construction of the Morton Annex Addition and Site  
Repairs

**Date of Addendum:** March 04, 2024

**Marotta/Main Architects Project No.**  
22-DCIU-02

The original Project Manuals and Drawings dated 19 February, 2024 for the project noted above, are amended as noted in this Addendum No. 01.

Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

This Addendum consists of 01 Pages and all attachments listed.

### **VOLUME 1 - LEGAL SPECIFICATIONS**

- 01.01 Refer to Specification section 13 34 19 2.6 A  
Basis of design Kingspan Shadowline Insulated Wall Panel System
- 01.02 Refer to Specification section 13 34 19 2.5 A 1  
Revise to read .0239 (.607mm)
- 01.03 Refer to Specification section 13 34 19 2.5 A 1 a  
Revise to read Two-Coat Fluoropolymer
- 01.04 Refer to Specification section 13 34 19 2.6 B 1  
Revise to read .0179 (.455 mm)
- 01.05 Refer to Specification section 13 34 19 2.6 B 1 a  
Revise to read Two-Coat Fluoropolymer

### **END OF ADDENDUM 01**

Respectfully Submitted,

Wayne Manley, Project Manager  
Marotta/Main Architects, Inc.

### **Attachments:**